

Fax: (780) 929-8782

Email: development@beaumont.ab.ca

# Notice of Decision REVISED – January 30, 2025

Date of Decision: August 13, 2021

EFG Architects Inc. C/O Perry Dixon & Ed Gooch

9834 105 Street

Edmonton, AB T5K 1A6

Via e-mail: pdixon@efgarchitects.com/egooch@efgarchitects.com

**Proposed Development: Multi-Attached Dwelling:** 85 Apartments and 42 Townhouses

Amendment: Change in Design Features and Wall Openings for Buildings 1-9

**Legal Description:** Plan 202 2084, Block 5, Lot 3

Municipal Address: 4701 and 4703 32 Avenue, Beaumont, AB

**Land Use District:** Integrated Neighbourhood

**Permit Application No:** 2021-338 **Tax Roll:** 009491

**Development Permit Status:** Approved with conditions

#### **Development Permit Conditions**

This is to advise that the amendments to Development Permit 2021-338 have been conditionally approved as follows: for a Permitted Use within the Integrated Neighbourhood District, and has been **approved** by the Development Authority subject to the conditions listed below. Unless otherwise provided for in this approval, all requirements of the City of Beaumont Land Use Bylaw 944-19 shall be met. Be sure to review all the documentation included with this permit.

- 1. All other conditions of Development Permit 2021-338 and subsequent amendments remain in full force and effect except as otherwise amended herein.
- 2. The elevation drawings for Buildings 1 to 9 have been updated to adjust or remove wall openings, eliminate support columns for cantilevered residential balconies on the townhouses, and modify materials for interior townhouses by removing hardie siding and brick. No variance is required to the design features.
- 3. The drawings attached hereto form a part of the amended Development Permit 2021-338.



Fax: (780) 929-3300

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# **Notice of Decision**

REVISED - January 30, 2025

Date of Decision: August 13, 2021 Permit Number: 2021-338

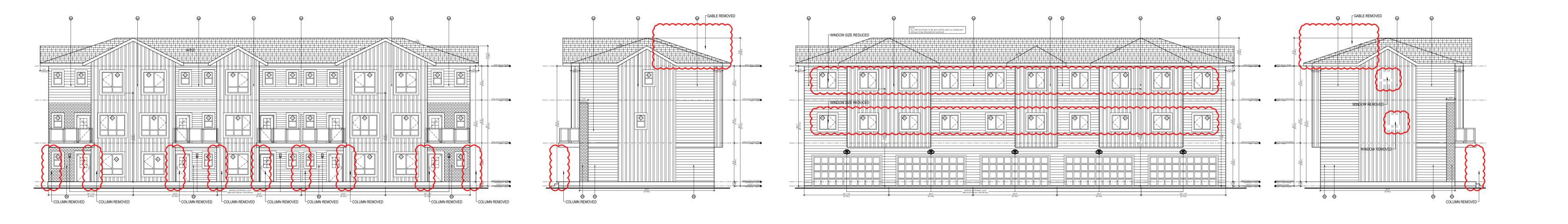
For more information regarding this Development Permit, its conditions, or the Land Use Bylaw, contact the Development Authority who made the decision on this amending development permit:

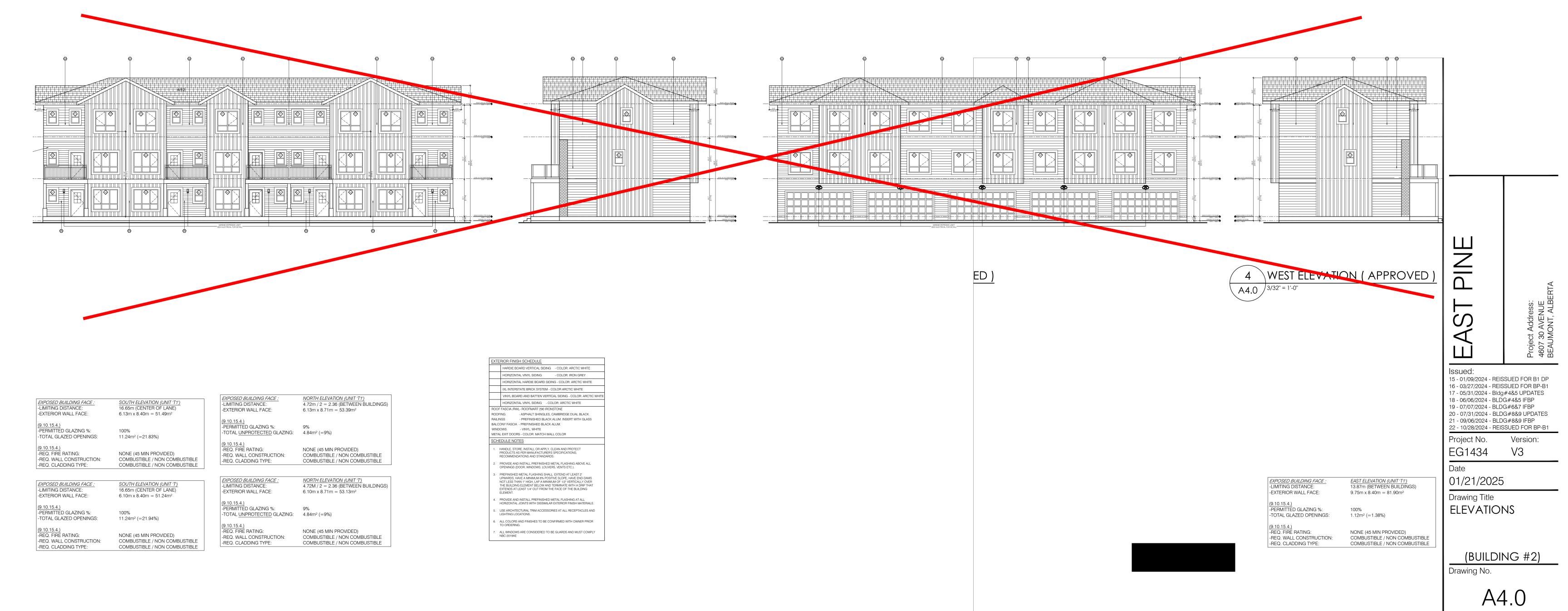
Aleshia Ingram Planner II 780-340-0342

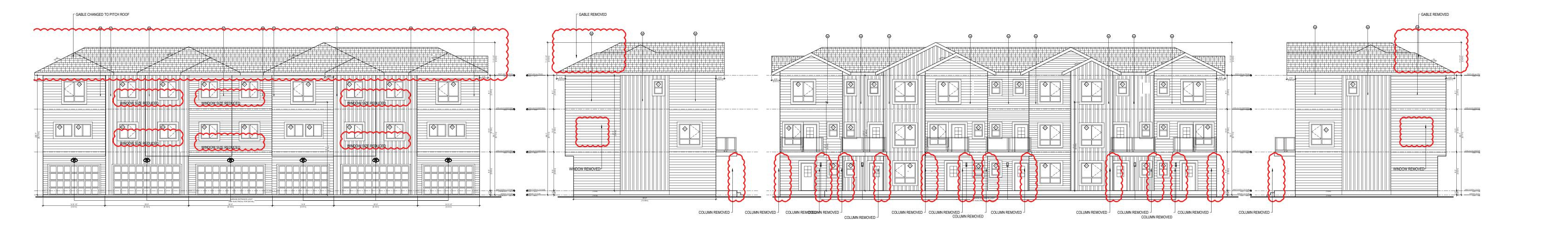
Aleshia.Ingram@beaumont.ab.ca

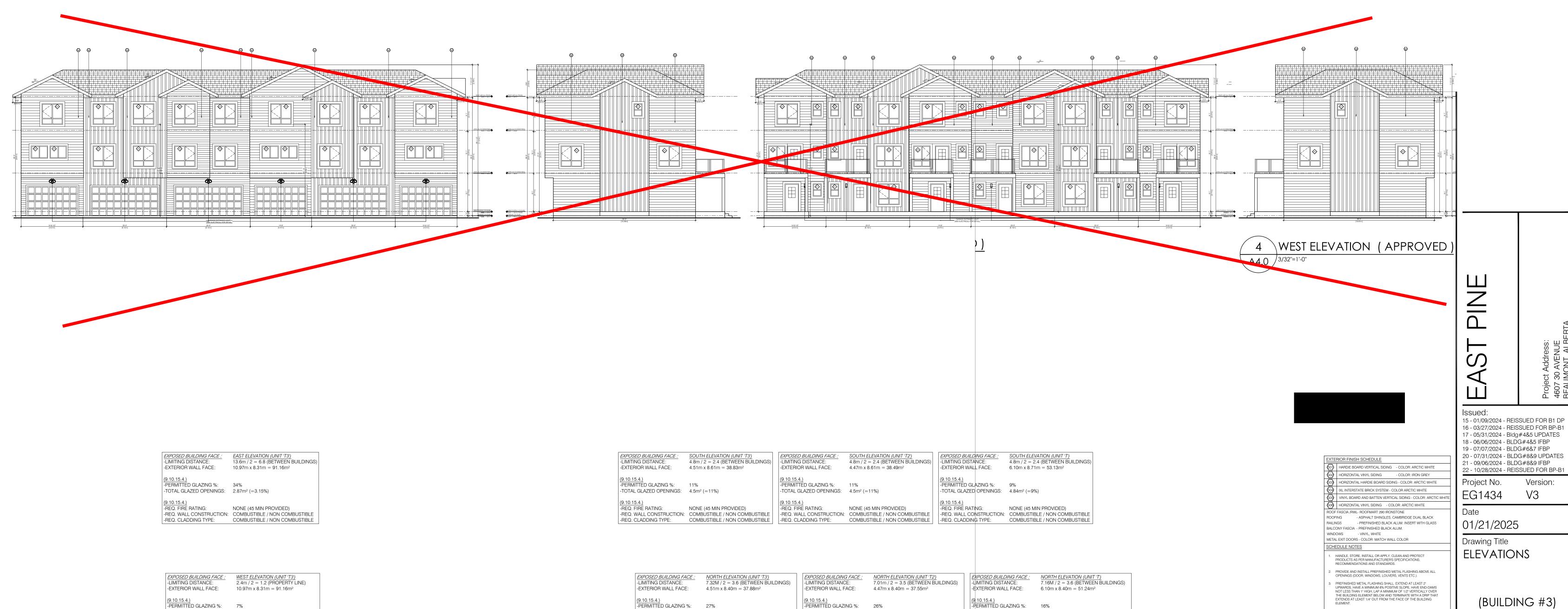
cc:

Yasmin Sharp, Senior Planner Carley Krahn, Fire Prevention Officer Joe Ross, Safety Codes Team Lead Krista Howe, Building Safety Codes Officer Parth Mehta, Engineering Lead Iolanda Troiani, Engineering Coordinator Troy Birtles, Accurate Assessment









-TOTAL GLAZED OPENINGS: 6.2m<sup>2</sup> (=17%)

-REQ. FIRE RATING: NONE (45 MIN PROVIDED)
-REQ. WALL CONSTRUCTION: COMBUSTIBLE / NON COMBUSTIBLE

-REQ. CLADDING TYPE: COMBUSTIBLE / NON COMBUSTIBLE

-TOTAL GLAZED OPENINGS: 6.7m² (=18%)

-REQ. FIRE RATING: NONE (45 MIN PROVIDED)
-REQ. WALL CONSTRUCTION: COMBUSTIBLE / NON COMBUSTIBLE

-REQ. CLADDING TYPE: COMBUSTIBLE / NON COMBUSTIBLE

-TOTAL GLAZED OPENINGS: 2.87m<sup>2</sup> (=3.15%)

-REQ. FIRE RATING: NONE (45 MIN PROVIDED)
-REQ. WALL CONSTRUCTION: COMBUSTIBLE / NON COMBUSTIBLE

-REQ. CLADDING TYPE: COMBUSTIBLE / NON COMBUSTIBLE

-TOTAL GLAZED OPENINGS: 8.2m<sup>2</sup> (=16%)

-REQ. FIRE RATING: NONE (45 MIN PROVIDED) -REQ. WALL CONSTRUCTION: COMBUSTIBLE / NON COMBUSTIBLE

-REQ. CLADDING TYPE: COMBUSTIBLE / NON COMBUSTIBLE

22 - 10/28/2024 - REISSUED FOR BP-B1

Version:

V3

Drawing No.

I. PROVIDE AND INSTALL PREFINISHED METAL FLASHING AT ALL HORIZONTAL JOINTS WITH DISSIMILAR EXTERIOR FINISH MATERIALS.

5. USE ARCHITECTURAL TRIM ACCESSORIES AT ALL RECEPTACLES AND LIGHTING LOCATIONS.

ALL COLORS AND FINISHES TO BE CONFIRMED WITH OWNER PRIOR TO ORDERING.

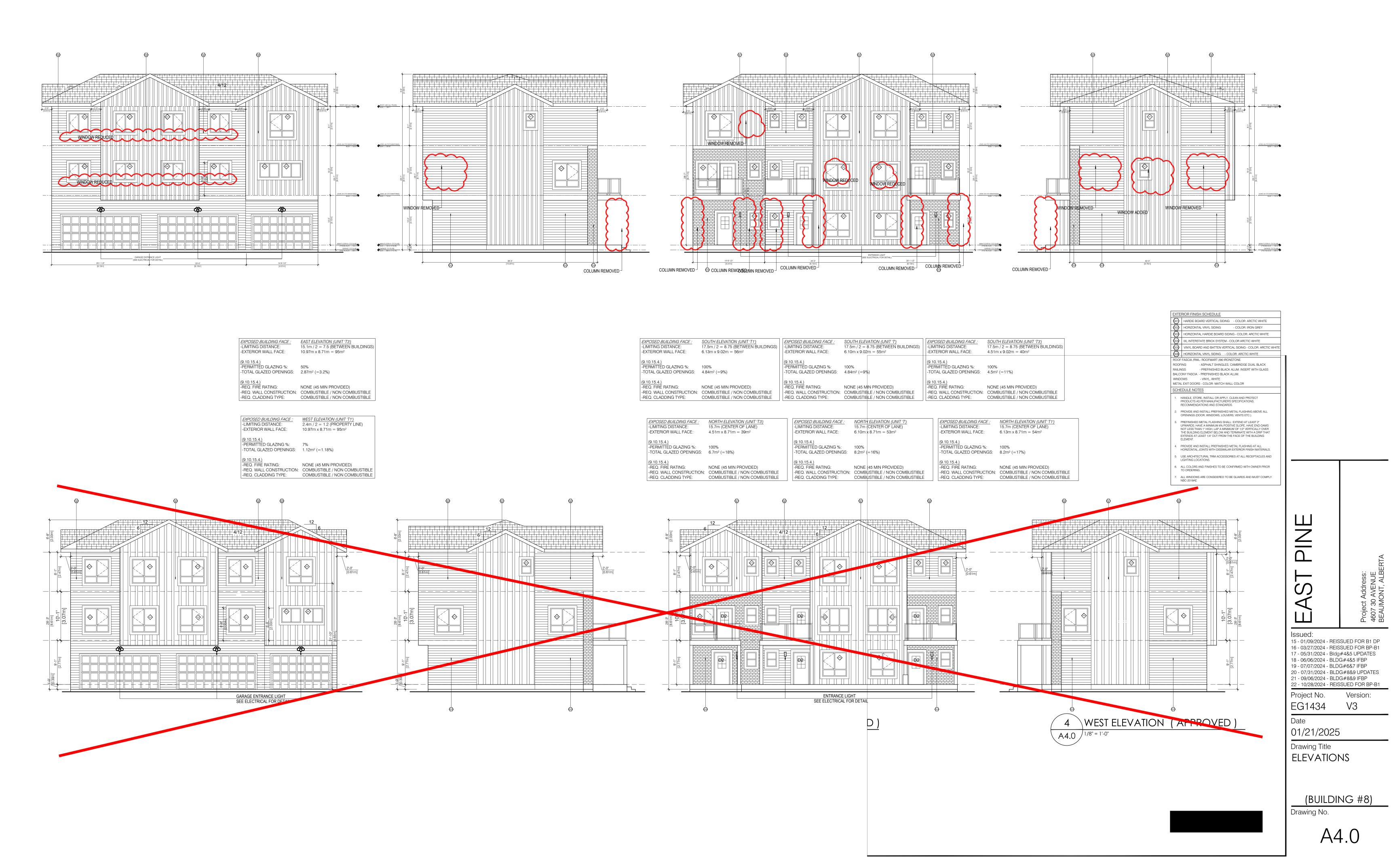
ALL WINDOWS ARE CONSIDERED TO BE GUARDS AND MUST COMPLY NBC-2019AE













EXTERIOR FINISH SCHEDULE (\$01) HARDIE BOARD VERTICAL SIDING - COLOR: ARCTIC WHITE HORIZONTAL VINYL SIDING - COLOR: IRON GREY 603 HORIZONTAL HARDIE BOARD SIDING - COLOR: ARCTIC WHITE | IXL INTERSTATE BRICK SYSTEM - COLOR ARCTIC WHITE (\$05) VINYL BOARD AND BATTEN VERTICAL SIDING - COLOR: ARCTIC WHITE HORIZONTAL VINYL SIDING - COLOR: ARCTIC WHITE ROOF FASCIA /RWL- ROOFMART 290 IRONSTONE ROOFING - ASPHALT SHINGLES, CAMBRIDGE DUAL BLACK RAILINGS - PREFINISHED BLACK ALUM. INSERT WITH GLASS BALCONY FASCIA - PREFINISHED BLACK ALUM. WINDOWS - VINYL, WHITE METAL EXIT DOORS - COLOR: MATCH WALL COLOR

PINE

Issued:
15 - 01/09/2024 - REISSUED FOR B1 DP
16 - 03/27/2024 - REISSUED FOR BP-B1
17 - 05/31/2024 - Bldg#4&5 UPDATES
18 - 06/06/2024 - BLDG#4&5 IFBP
19 - 07/07/2024 - BLDG#6&7 IFBP 20 - 07/31/2024 - BLDG#8&9 UPDATES 21 - 09/06/2024 - BLDG#8&9 IFBP 22 - 10/28/2024 - REISSUED FOR BP-B1

Project No. EG1434

Date

01/21/2025

Drawing Title ELEVATIONS

(BUILDING #9)

Drawing No.

A4.0



architects inc 9834-105 Street Edmonton, AB T5K 1A6 Office: (780) 423-3424

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THIS DRAWING SUPERSEDES PREVIOUS ISSUES.

Client LANDREX INC.

Note:

PINE

Issued:
15 - 01/09/2024 - REISSUED FOR B1 DP
16 - 03/27/2024 - REISSUED FOR BP-B1
17 - 05/31/2024 - Bldg#4&5 UPDATES
18 - 06/06/2024 - BLDG#4&5 IFBP
19 - 07/07/2024 - BLDG#6&7 IFBP

Project Address: 4607 30 AVENUE BEAUMONT, ALBERTA

20 - 07/31/2024 - BLDG#8&9 UPDATES

21 - 09/06/2024 - BLDG#8&9 IFBP 22 - 10/28/2024 - REISSUED FOR BP-B1 Project No.

EG1434

Date

01/21/2025

Drawing Title

**ELEVATIONS** 

(BUILDING #1)

Drawing No.

A5.0



City of Beaumont 5600 - 49 Street Beaumont, Alberta T4X 1A1

Phone: (780) 929-8782 Fax: (780) 929-3300

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# Development Permit Notice of Decision REVISED – October 11, 2024

Date of Decision: August 13, 2021

EFG Architects Inc. C/O Perry Dixon & Ed Gooch

9834 105 Street

Edmonton, AB T5K 1A6

Via e-mail: pdixon@efgarchitects.com/egooch@efgarchitects.com

**Proposed Development: Multi-Attached Dwelling:** 85 Apartments and 42 Townhouses

Amendment: Removal of the underground parking and to be replaced with surface

parking, landscaping, and a play area

Legal Description: Plan 202 2084, Block 5, Lot 3

Municipal Address: 4701 32 Avenue, Beaumont, AB

Land Use District: Integrated Neighbourhood

**Permit Application No:** 2021-338 **Tax Roll:** 009491

**Development Permit Status:** Approved with conditions

#### **Development Permit Conditions**

This is to advise that the amendments to Development Permit 2021-338 have been conditionally approved as follows: for a Permitted Use within the Integrated Neighbourhood District, and has been **approved** by the Development Authority subject to the conditions listed below. Unless otherwise provided for in this approval, all requirements of the City of Beaumont Land Use Bylaw 944-19 shall be met. Be sure to review all the documentation included with this permit.

- 1. All other conditions of Development Permit 2021-338 remain in full force and effect except as otherwise amended herein.
- 2. The apartment underground parkade has been removed thus providing for 12 surface parking stalls. No variance is required to parking.
- 3. The landscaping requirements have been revised to accommodate the removal of the underground parkade. The Applicant shall ensure there are 39 trees, 16 of which are coniferous and 23 deciduous as shown on the approved attached plans. No variance is required to landscaping.
- 4. The lighting locations have been revised to accommodate additional lighting for the surface parking stalls and play area.
- 5. The design of the solid waste receptors have been revised to provide for molok 2 stream waste diversion. No variance is required to solid waste.



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# **Notice of Decision**

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- 6. The design of the amenity space has been revised to accommodate the removal of the underground parkade entrance and exit and replaced with a designated play area (88.25m2). No variance is required.
- 7. The Applicant shall amend the existing Development Agreement (dated January 31, 2022) to incorporate the changes related to landscaping and site grading in Schedule E Securities. This amendment shall be completed prior to the submission of the building permit for the apartment.
- 8. The drawings attached hereto form a part of the amended Development Permit 2021-338.

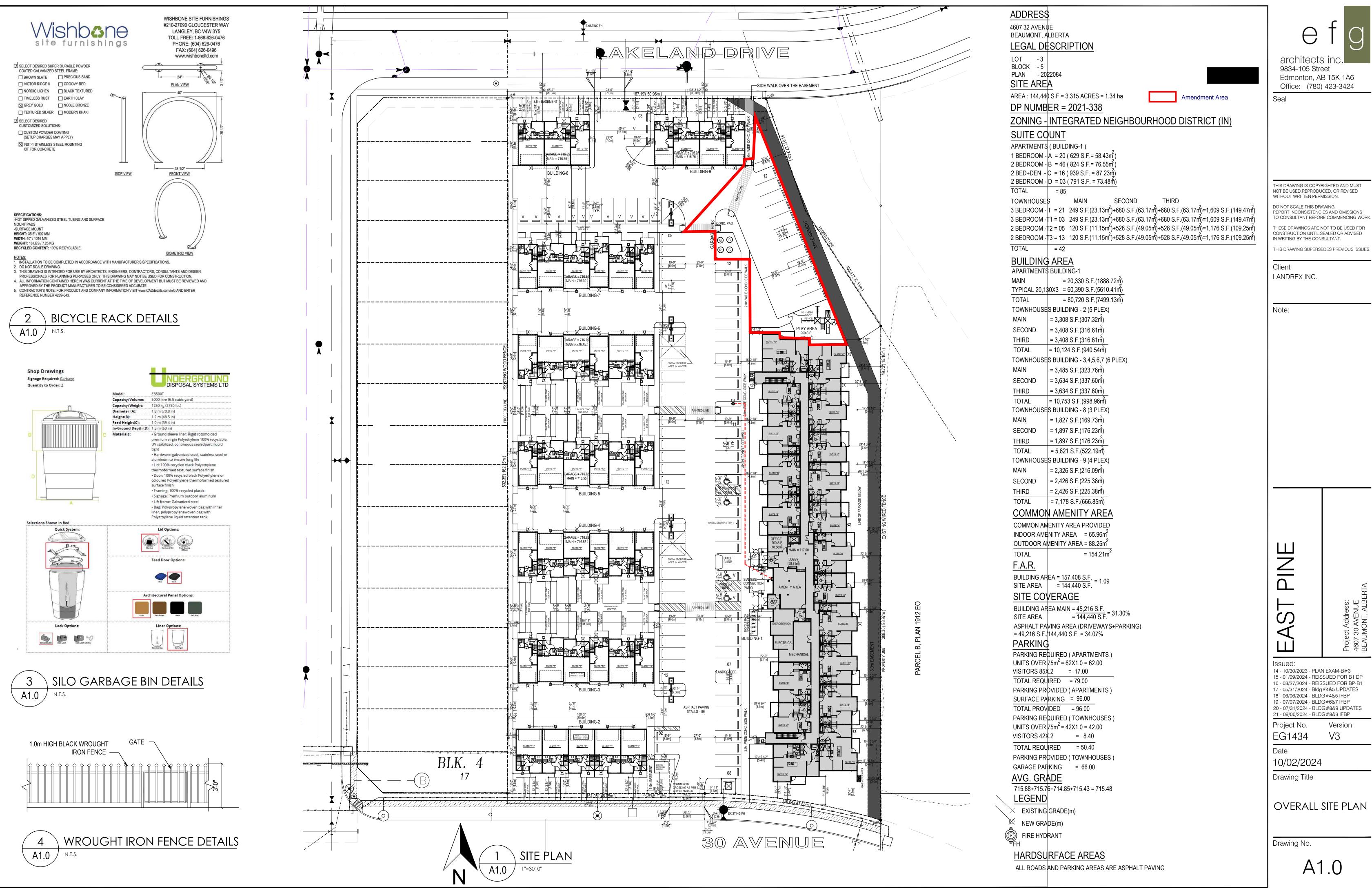
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Aleshia Ingram Planner II 780-340-0342

#### Aleshia.Ingram@beaumont.ab.ca

CC:

Olly Morrison, Chief Financial Officer, DCAO Internal Services Kendra Raymond, Director, Planning & Development Jennifer Niesink, Director, Economic Development Jay Melvin, Director, Protective Services & Fire Chief Aaron Lewicki, Director, Infrastructure Paul Suiter, Director, Community Services Ryan Anders, Manager, Engineering & Environment Joannes Wong, Manager, Long Range Planning Wendy Jones, Manager, Investment Attraction & Growth Bryce Piacentini, Manager, Parks and Roads Operations Ryan Orlovsky, Manager, Facility & Utility Operations Cory Chartrand, Municipal Projects Brad McMurdo, Manager, Development Services Yasmin Sharp, Senior Planner Carley Krahn, Fire Prevention Officer Joe Ross, Safety Codes Team Lead Parth Mehta, Engineering Lead Iolanda Troiani, Engineering Coordinator Sara Edge, Operations Facility Administrative Assistant Troy Birtles, Accurate Assessment



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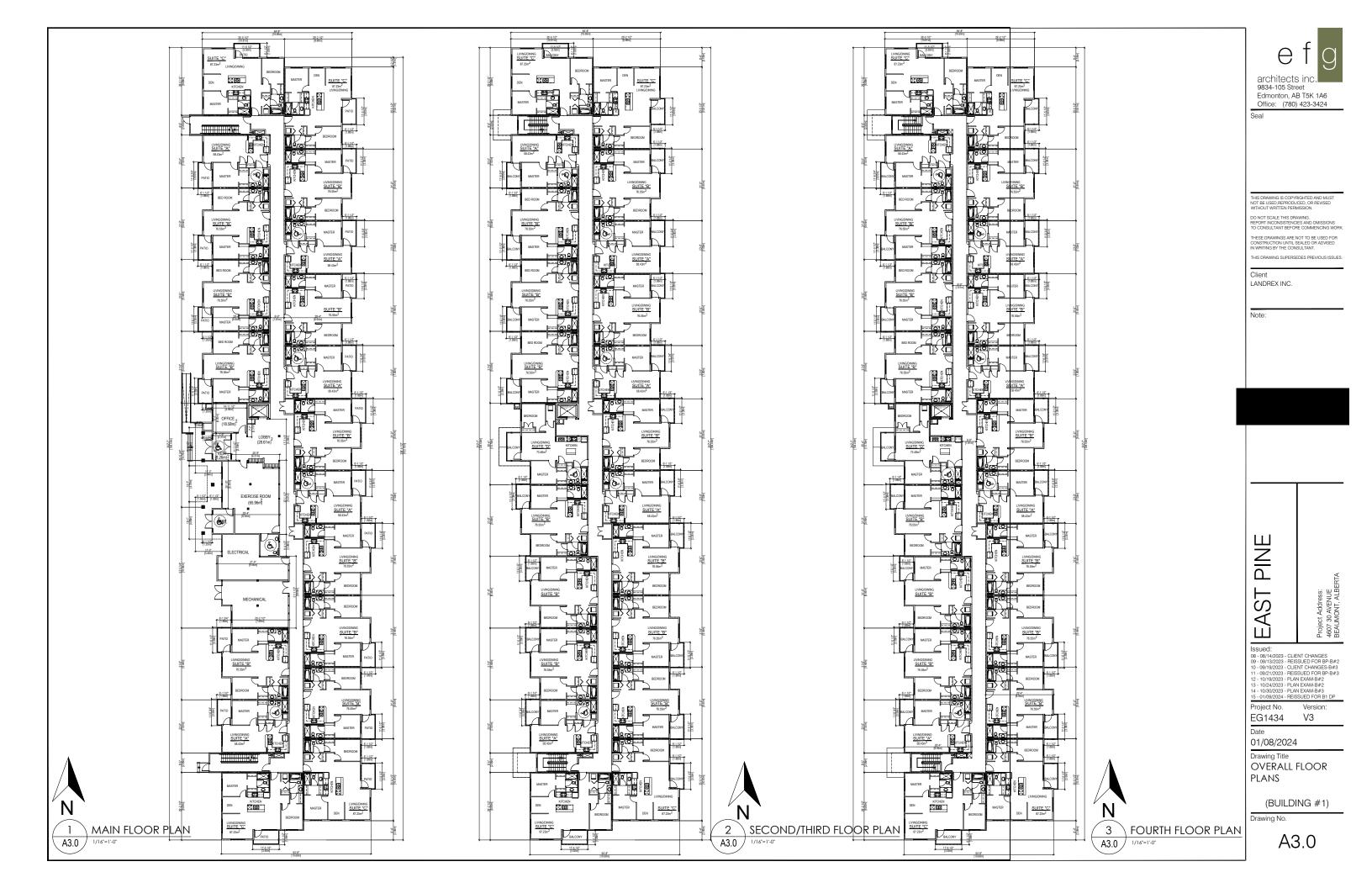
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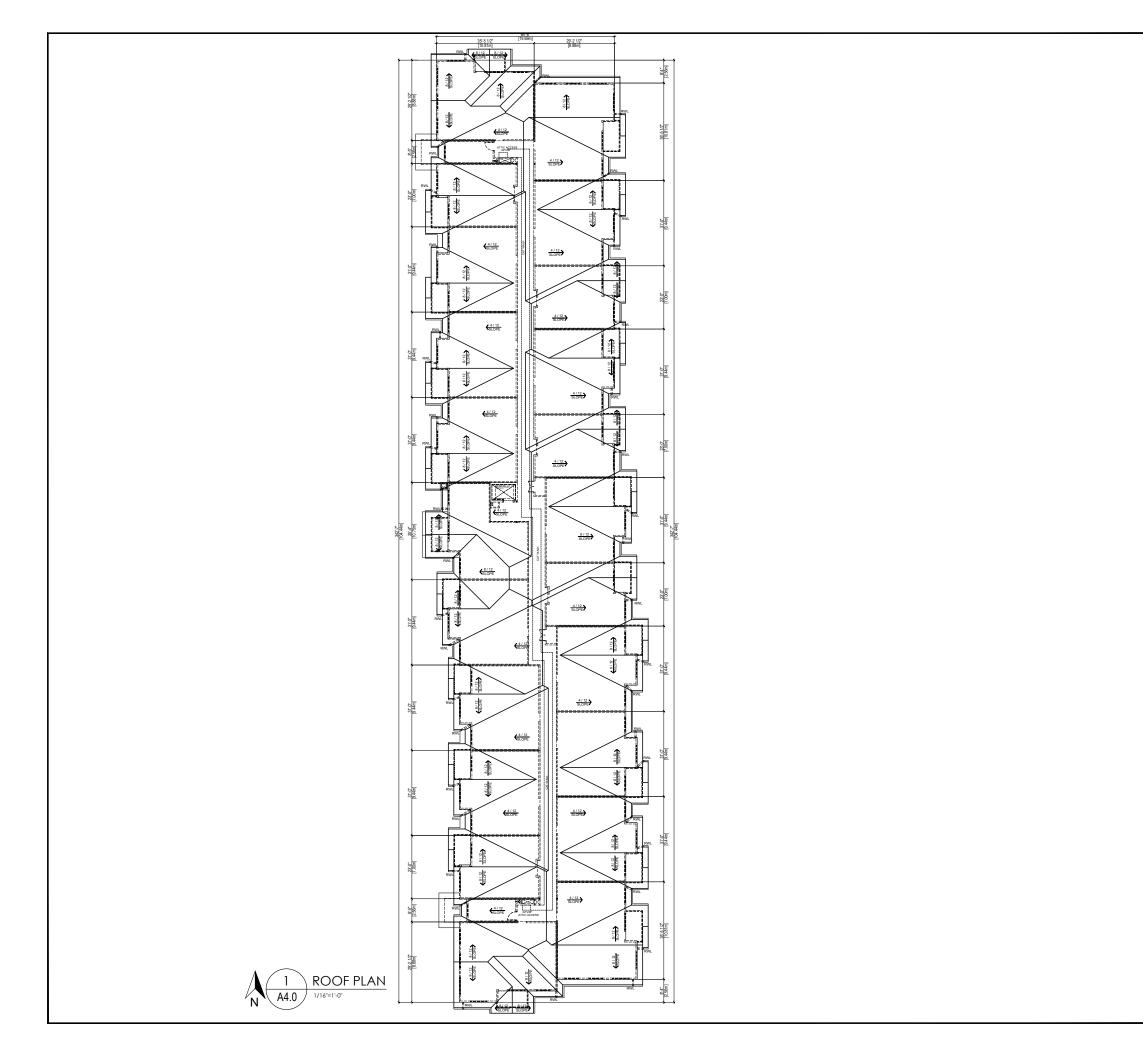
IN WRITING BY THE CONSULTANT.

15 - 01/09/2024 - REISSUED FOR B1 DP 16 - 03/27/2024 - REISSUED FOR BP-B1 17 - 05/31/2024 - Bldg#4&5 UPDATES

19 - 07/07/2024 - BLDG#6&7 IFBP 20 - 07/31/2024 - BLDG#8&9 UPDATES

21 - 09/06/2024 - BLDG#8&9 IFBP





#### ROOF LEGEND

TYPICAL ROOF - SLOPED FIRE RATING: 1HR - NBC(AE) 2019 (D-2.3.12.) SPRINKLER BELOW

- FFLT

- EXTERIOR GRADE SHEATHING

(AS PER STRUCTURAL)
- PRE-ENGINEERED WOOD TRUSSES

- R40 BATT INSULATION

- 6mil POLY VAPOUR BARRIER - 5/8" TYPE X GYPSUM CEILING BOARD

- 5/8" TYPE X GYPSUM CEILING BOARD

(REFER TO STRUCTURAL / TRUSS SUPPLIER FOR DETAILS)

#### NOTES

ROOF SLOPES:

MAIN ROOF SLOPE = 4/12
HIPS AND GABLE ROOF SLOPES = 12/12
UNLESS NOTED OTHERWISE

2 TYPICAL OVERHANG TO BE 2'0" UNLESS NOTED OTHERWISE.

3 SPRINKLERED TO NFPA 13

PROVIDE 4-2x10 PLANK WALK-WAY IN ATTIC,
MOUNTED ABOVE INSULATION CONTINUOUS FROM
ATTIC ACCESS TO ATTIC ACCESS

1 HOUR FIRE RATE ATTIC HATCHES: 5 2 LAYERS 5/8" TYPE X GYPSUM WALLBOARD 1HR NBC 2019 D2.3.12

ON 3/4" PLYWOOD SECURE IN PLACE WITH SCREWS

#### SADDLES:

6 CONSTRUCT SADDLES MINIMUM SLOPE 1/12 TO DRAIN ROOF AREAS WITH LEVEL VALLEYS. FLASH SADDLES UNDER SHINGLES WITH ICE AND WATERSHIELD MEMBRANE. EXTEND 24" VERTICALLY MINIMUM ON ALL SURFACES VALLEYS AND JUNCTIONS WITH WALLS ABOVE

 $\begin{tabular}{ll} \hline \end{tabular}$  Truss heel to provide for soffit level with top of wall plate PROVIDE VENTED SOFFIT UNLESS OTHERWISE NOTED USE ATTIC INSULATION STOPS FOR FREE AIR FLOW CUT SHEATHING OFF MAIN ROOF UNDER GABLES

#### LEGEND

22x36 ATTIC HATCH FOR DETAILS

RAIN WATER LEADER

architects inc

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THIS DRAWING SUPERSEDES PREVIOUS ISSUES

Client

Note:

LANDREX INC.

PINE AS. Ш

Issued:

ISSUECI:

08 - 08/14/2023 - CLIENT CHANGES

09 - 09/13/2023 - REISSUED FOR BP-8#2

10 - 09/13/2023 - CLIENT CHANGES-B#3

11 - 09/21/2023 - FLEISSUED FOR BP-8#3

12 - 101/9/2023 - PLAN EXAM-B#2

13 - 10/24/2023 - PLAN EXAM-B#2

14 - 10/36/2023 - PLAN EXAM-B#3

15 - 01/09/2024 - REISSUED FOR B1 DP

Project No. Version:

EG1434 V3

01/08/2024

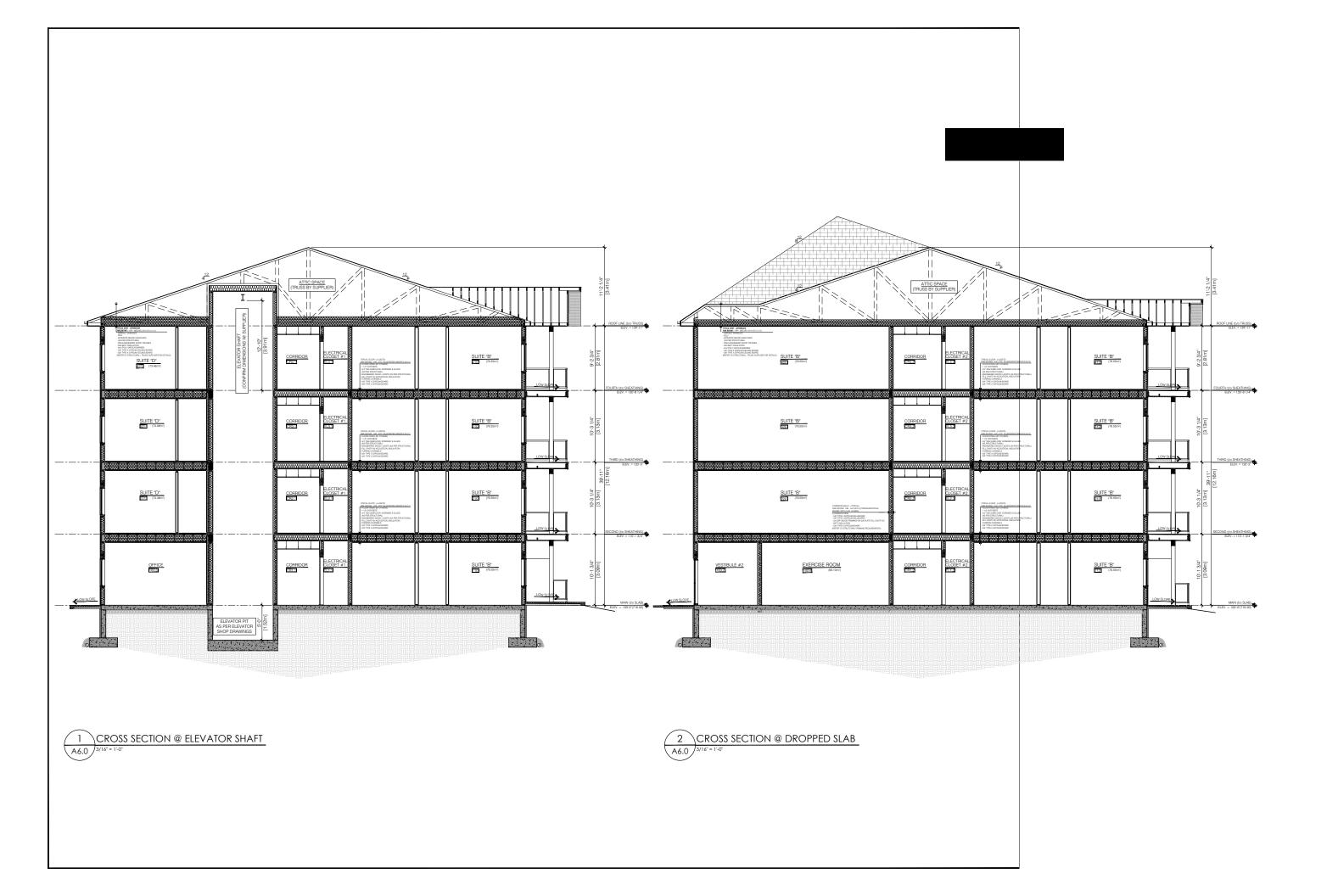
Drawing Title

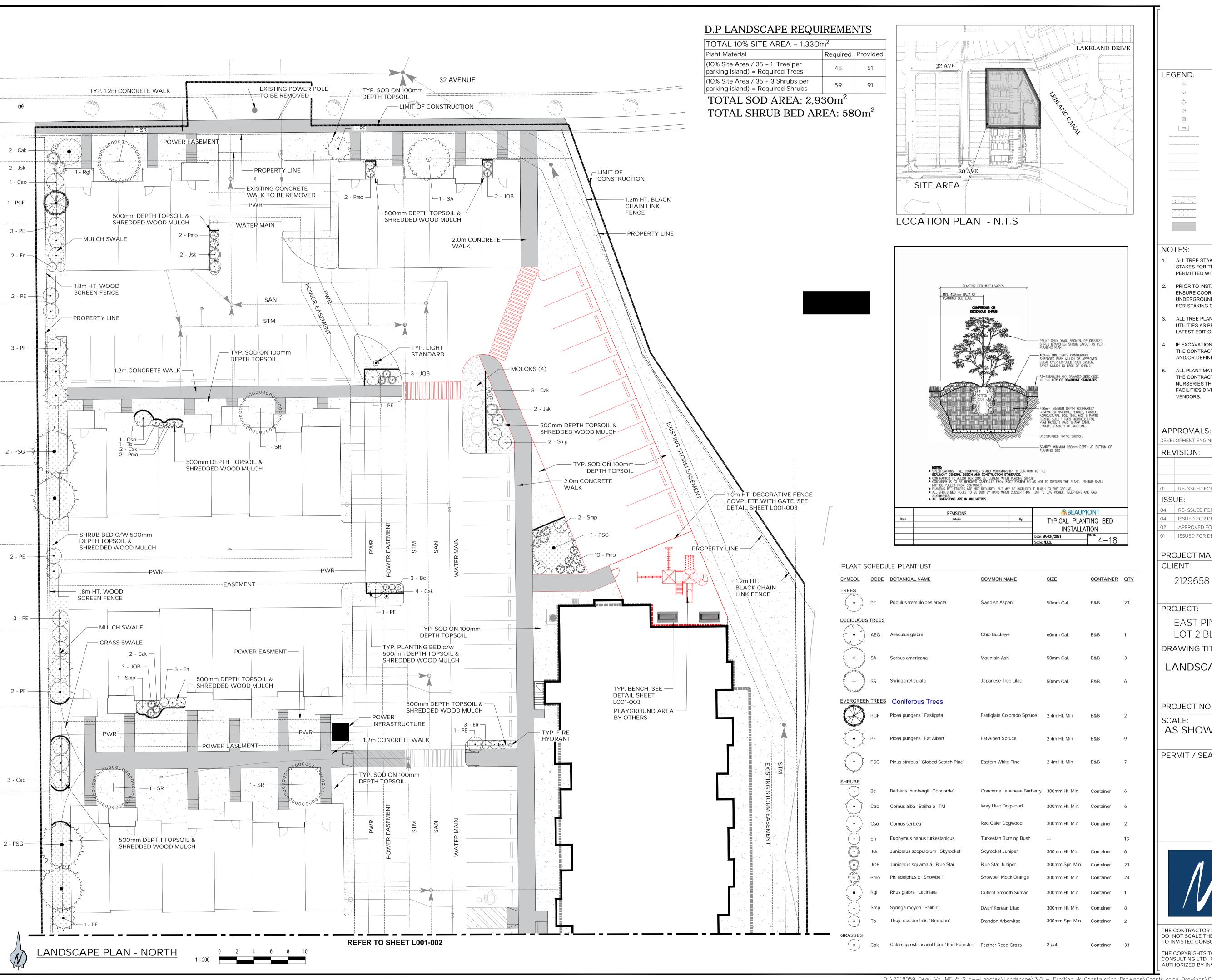
**OVERALL ROOF** PLAN

(BUILDING #1) Drawing No.

A4.0







LEGEND: CATCH BASIN VALVE (WATER OR GAS) HYDRANT LIGHT STANDARD SWITCHING CUBICLE TRANSFORMER STORM LINE SANITARY LINE WATER LINE CATCH BASIN LEAD UTILITY EASEMENT UNDERGROUND POWER UNDERGROUND GAS SODDED AREA SHREDDED MULCHED AREA

CONCRETE WALK

## NOTES:

- ALL TREE STAKES FOR TREES PLANTED IN 2023 TO BE PAINTED GREEN. ALL TREE STAKES FOR TREES PLANTED IN 2024 TO BE PAINTED BLUE. TREE STAKES ARE NOT PERMITTED WITHIN 1.0m OF U/G ELECTRICAL TRENCHES.
- PRIOR TO INSTALLATION OF THE PLANT MATERIAL, THE CONTRACTOR SHALL ENSURE COORDINATION WITH ALBERTA FIRST CALL TO LOCATE AND STAKE ALL UNDERGROUND UTILITIES. CALL 1-800-242-3447, ALBERTA FIRST CALL TO ARRANGE FOR STAKING OF ALL FACILITIES 48 HOURS PRIOR TO ANY CONSTRUCTION.
- ALL TREE PLANTING TO FOLLOW THE SET BACK DISTANCES TO SHALLOW AND DEEP UTILITIES AS PER THE CITY OF BEAUMONT GENERAL DESIGN STANDARDS IN ITS LATEST EDITION.
- IF EXCAVATIONS ARE REQUIRED CLOSER THAN 1.0m TO UNDERGROUND UTILITIES, THE CONTRACTOR TO CONTACT THE APPROPRIATE UTILITY TO APPROVE, REVIEW AND/OR DEFINE SAFE PROCEDURES FOR THESE EXCAVATIONS.
- ALL PLANT MATERIAL SHALL BE SUPPLIED FROM CERTIFIED CLEAN NURSERIES. IF THE CONTRACT PLANT MATERIAL IS UNAVAILABLE FROM CERTIFIED CLEAN NURSERIES THE DEVELOPER/CONTRACTOR MAY CONTACT THE PARKS AND FACILITIES DIVISION FOR APPROVAL OF PURCHASE FROM ALTERNATIVE LOCAL

## APPROVALS

ISSUE:  04 RE-ISSUED FOR DEVELOPMENT  04 ISSUED FOR DEVELOPMENT  02 APPROVED FOR CONSTRUCTION  BY APPD DATE  CK DB 04/26/24  06/15/22  DB 04/26/24	AP	PROVALS:			
REVISION:           01         RE-ISSUED FOR DEVELOPMENT         NA         JH         07/09/24           ISSUE:           04         RE-ISSUED FOR DEVELOPMENT         CK         DB         04/26/24           04         ISSUED FOR DEVELOPMENT         RF         06/15/22           02         APPROVED FOR CONSTRUCTION         JH         09/02/21           01         ISSUED FOR DEVELOPMENT PERMIT         NA         KE         06/28/21	DEVE	LOPMENT ENGINEER, SUSTAINABLE DEVELOPMENT			
ISSUE:         BY         APPD         DATE           04         RE-ISSUED FOR DEVELOPMENT         CK         DB         04/26/24           04         ISSUED FOR DEVELOPMENT         RF         06/15/22           02         APPROVED FOR CONSTRUCTION         JH         09/02/21           01         ISSUED FOR DEVELOPMENT PERMIT         NA         KE         06/28/21	RE'	VISION:			DATE
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ISSUE:           04         RE-ISSUED FOR DEVELOPMENT         CK         DB         04/26/24           04         ISSUED FOR DEVELOPMENT         RF         06/15/22           02         APPROVED FOR CONSTRUCTION         JH         09/02/21           01         ISSUED FOR DEVELOPMENT PERMIT         NA         KE         06/28/21	01	RE-ISSUED FOR DEVELOPMENT	NA	JH	07/09/24
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	02	APPROVED FOR CONSTRUCTION	JH		09/02/21
BY APPD DATE	01	ISSUED FOR DEVELOPMENT PERMIT	NA	KE	06/28/21
			BY	APPD	DATE

PROJECT MANAGER: R. ROSS

2129658 ALBERTA LTD.

# **PROJECT**:

EAST PINE

LOT 2 BLOCK 5 PLAN 192 0555

# DRAWING TITLE:

LANDSCAPE PLAN NORTH

PROJECT NO:	2018-059
SCALE: AS SHOWN	DRAWING NO. LOO1-OO1

PERMIT / SEAL



Invistec Consulting Ltd. Suite 1700, 10130 - 103 Street NW Edmonton Alberta, T5J 3N9 (780) 293 - 7373 www.invistec.ca

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# SHEET AREA

LOCATION PLAN - N.T.S

LANDSCAPE PLAN - SOUTH

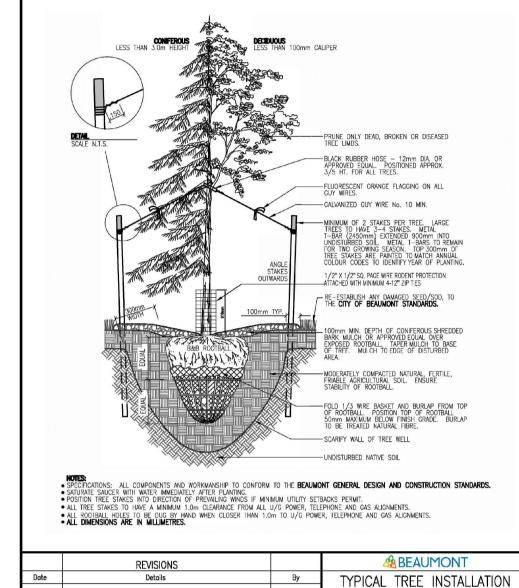
# D.P LANDSCAPE REQUIREMENTS

TOTAL 10% SITE AREA = 1,330m <sup>2</sup>		
Plant Material	Required	Provided
(10% Site Area / 35 + 1 Tree per parking island) = Required Trees	45	51
(10% Site Area / 35 + 3 Shrubs per parking island) = Required Shrubs	59	91

TYP. SOD ON 100mm

**DEPTH TOPSOIL** 

TOTAL SOD AREA: 2,930m<sup>2</sup>
TOTAL SHRUB BED AREA: 580m<sup>2</sup>



## SHRUB BED C/W 500mm DEPTH TOPSOIL & SHREDDED WOOD MULCH - WHEEL CHAIR ACCESS/RAMP - TYP. LIGHT STANDARD - MULCH SWALE – GRASS SWALE 1 - SR -**EXISTING TREE LINE** TO BE RETAINED - TYP. SOD ON 100mm DEPTH TOPSOIL 1.2m CONCRETE WALK + POWER POWER EASEMENT — -INFRASTRUCTURE PROPERTY LINE — TYP. SOD ON 100mm **DEPTH TOPSOIL** 3 - JQB — - TYP. SOD ON 3 - Cak — 100mm DEPTH – 500mm DEPTH TOPSOIL TOPSOIL & SHREDDED WOOD 500mm DEPTH TOPSOIL MULCH & SHREDDED WOOD MULCH BIKE RACK MULCH SWALE 4 - Cak TYP. SOD ON 100mm **DEPTH TOPSOIL** — 1.8m HT. WOOD SCREEN FENCE 3 - PE -TYP. SHRUB BED C/W 500mm DEPTH TOPSOIL & SHREDDED WOOD MULCH — LIMIT OF CONSTRUCTION — PROPERTY – TYP. SOD ON $100 \mathrm{mm}$ $|2.0 \mathrm{m}$ CONCRETE -TYP. 500mm DEPTH TOPSOIL CONCRETE WALK & SHREDDED WOOD MULCH DEPTH TOPSOIL **SWALE** EXISTING TREE LINE TO ∠POWER INFRASTRUCTURE BE RETAINED 1 - SA — 1.2m HT. BLACK — SOD ON 100mm -2 - JQB — CHAIN LINK FENCE DEPTH TOPSOIL 1 - SA 🖳 POWER BOX -- LIMIT OF CONSTRUCTION PROPERTY LINE TYP. SOD ON -TYP. 500mm DEPTH TOPSOIL 4 - JQB & SHREDDED WOOD MULCH EXISTING TREES (2) TO— **30TH AVENUE** BE REMOVED \_\_ 3 - Pmo

**REFER TO SHEET L001-001** 

\_\_\_ 1 - PE

TYP. PLANTING BED c/w 500mm DEPTH

TOPSOIL & SHREDDED WOOD MULCH

SYMBOL	CODE	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER	Q.
TREES	PE	Populus tremuloides erecta	Swedish Aspen	50mm Cal.	B&B	23
DECIDUOUS	TREES					
	AEG	Aesculus glabra	Ohio Buckeye	60mm Cal.	B&B	1
£ 0 33	SA	Sorbus americana	Mountain Ash	50mm Cal.	B&B	3
+ ***	SR	Syringa reticulata	Japanese Tree Lilac	50mm Cal.	B&B	6
VERGREE!	N TREES	Coniferous Trees				
	PGF	Picea pungens `Fastigata`	Fastigiate Colorado Spruce	2.4m Ht. Min	B&B	2
}•	PF	Picea pungens `Fat Albert`	Fat Albert Spruce	2.4m Ht. Min	B&B	9
- Among and the state of the st	PSG	Pinus strobus `Globed Scotch Pine`	Eastern White Pine	2.4m Ht. Min	B&B	7
SHRUBS						
$\bigcirc$	Вс	Berberis thunbergii 'Concorde'	Concorde Japanese Barberry	300mm Ht. Min.	Container	6
	Cab	Cornus alba `Bailhalo` TM	Ivory Halo Dogwood	300mm Ht. Min.	Container	6
( • )	Cso	Cornus sericea	Red Osier Dogwood	300mm Ht. Min.	Container	2
$\widetilde{(\cdot)}$	En	Euonymus nanus turkestanicus	Turkestan Burning Bush			13
	Jsk	Juniperus scopulorum `Skyrocket`	Skyrocket Juniper	300mm Ht. Min.	Container	6
	JQB	Juniperus squamata `Blue Star`	Blue Star Juniper	300mm Spr. Min.	Container	23
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Pmo	Philadelphus x `Snowbell`	Snowbell Mock Orange	300mm Ht. Min.	Container	24
•	Rgl	Rhus glabra `Laciniata`	Cutleaf Smooth Sumac	300mm Ht. Min.	Container	1
$(\lambda)$	Smp	Syringa meyeri `Palibin`	Dwarf Korean Lilac	300mm Ht. Min.	Container	8
$\odot$	Tb	Thuja occidentalis `Brandon`	Brandon Arborvitae	300mm Spr. Min.	Container	2
GRASSES	Cak	Calamagrostis x acutiflora `Karl Foerster`	Feather Reed Grass	2 gal.	Container	33

LEGEND:	
	CATCH BASIN
$\bowtie$	VALVE (WATER OR GAS)
- <b>\$</b> -	HYDRANT
	LIGHT STANDARD
	SWITCHING CUBICLE
	TRANSFORMER
	STORM LINE
	SANITARY LINE
	WATER LINE
	CATCH BASIN LEAD
	UTILITY EASEMENT
	UNDERGROUND POWER
NA 1150 NEWS STORE STARS NEWS STARS STARS STARS STARS STARS STARS	UNDERGROUND GAS
	SODDED AREA
+ + + + + + + + + + + + + + + + + + + +	SHREDDED MULCHED AREA
	CONCRETE WALK

### NOTES:

- ALL TREE STAKES FOR TREES PLANTED IN 2023 TO BE PAINTED GREEN. ALL TREE STAKES FOR TREES PLANTED IN 2024 TO BE PAINTED BLUE. TREE STAKES ARE NOT PERMITTED WITHIN 1.0m OF U/G ELECTRICAL TRENCHES.
- PRIOR TO INSTALLATION OF THE PLANT MATERIAL, THE CONTRACTOR SHALL ENSURE COORDINATION WITH ALBERTA FIRST CALL TO LOCATE AND STAKE ALL UNDERGROUND UTILITIES. CALL 1-800-242-3447, ALBERTA FIRST CALL TO ARRANGE FOR STAKING OF ALL FACILITIES 48 HOURS PRIOR TO ANY CONSTRUCTION.
- ALL TREE PLANTING TO FOLLOW THE SET BACK DISTANCES TO SHALLOW AND DEEP UTILITIES AS PER THE CITY OF BEAUMONT GENERAL DESIGN STANDARDS IN ITS
- IF EXCAVATIONS ARE REQUIRED CLOSER THAN 1.0m TO UNDERGROUND UTILITIES, THE CONTRACTOR TO CONTACT THE APPROPRIATE UTILITY TO APPROVE, REVIEW AND/OR DEFINE SAFE PROCEDURES FOR THESE EXCAVATIONS.
- 5. ALL PLANT MATERIAL SHALL BE SUPPLIED FROM CERTIFIED CLEAN NURSERIES. IF THE CONTRACT PLANT MATERIAL IS UNAVAILABLE FROM CERTIFIED CLEAN NURSERIES THE DEVELOPER/CONTRACTOR MAY CONTACT THE PARKS AND FACILITIES DIVISION FOR APPROVAL OF PURCHASE FROM ALTERNATIVE LOCAL VENDORS

# APPROVALS:

DEVE	LOPMENT ENGINEER, SUSTAINABLE DEVELOPMENT			
RE	VISION:			DATE
01	RE-ISSUED FOR DEVELOPMENT	NA	JH	07/09/24
ISS	UE:	BY	APPD	DATE
04	RE-ISSUED FOR DEVELOPMENT	CK	DB	04/26/24
03	ISSUED FOR DEVELOPMENT	RF		06/15/22
02	APPROVED FOR CONSTRUCTION	JH		09/02/21
01	ISSUED FOR DEVELOPMENT PERMIT	NA	KE	06/28/21
		BY	APPD	DATE

PROJECT MANAGER: R.ROSS
CLIENT:

2129658 ALBERTA LTD.

# PROJECT:

# EAST PINE

LOT 2 BLOCK 5 PLAN 192 0555

# DRAWING TITLE:

LANDSCAPE PLAN SOUTH

PROJECT NO:	2018-059
SCALE: AS SHOWN	DRAWING NO. LOO1-002

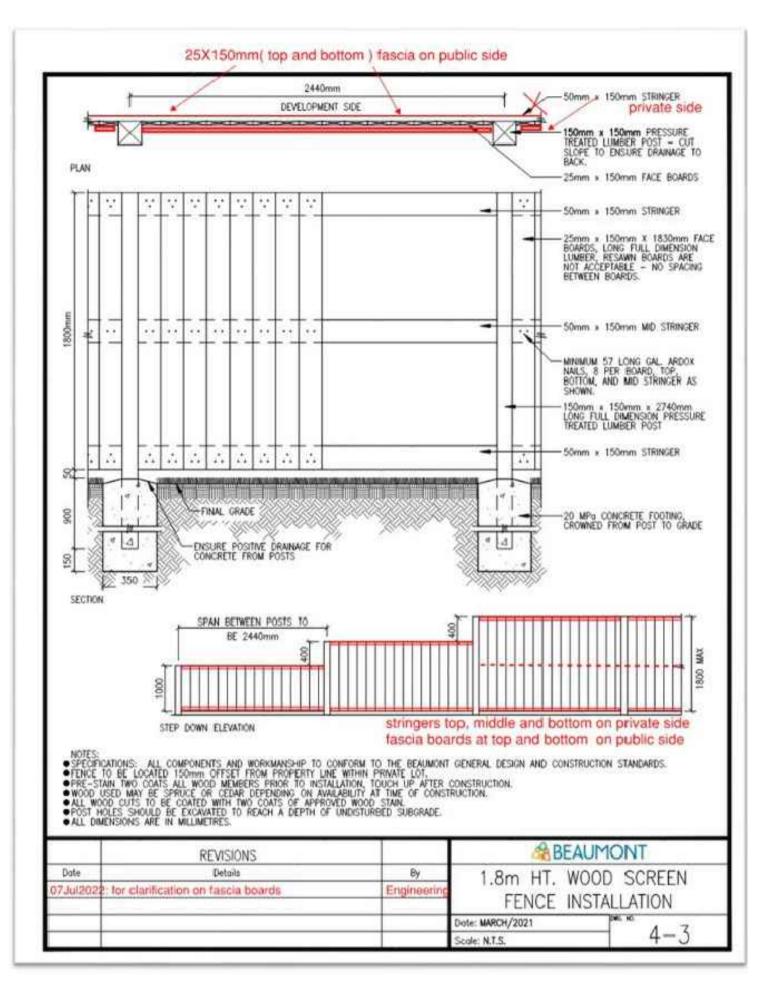
PERMIT / SEAL

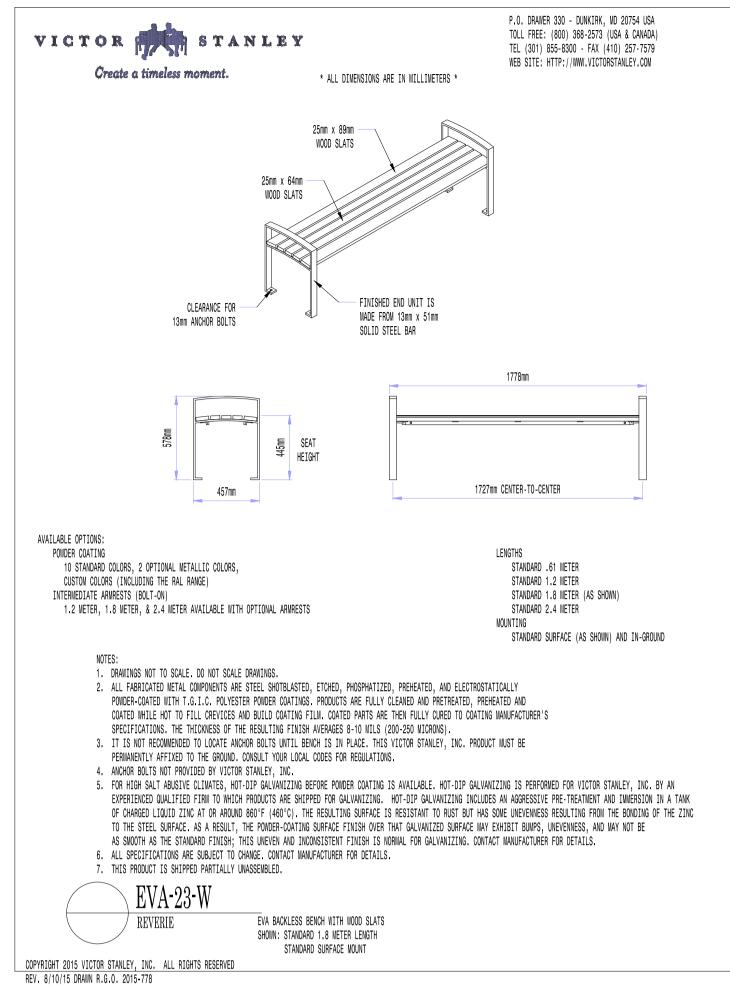


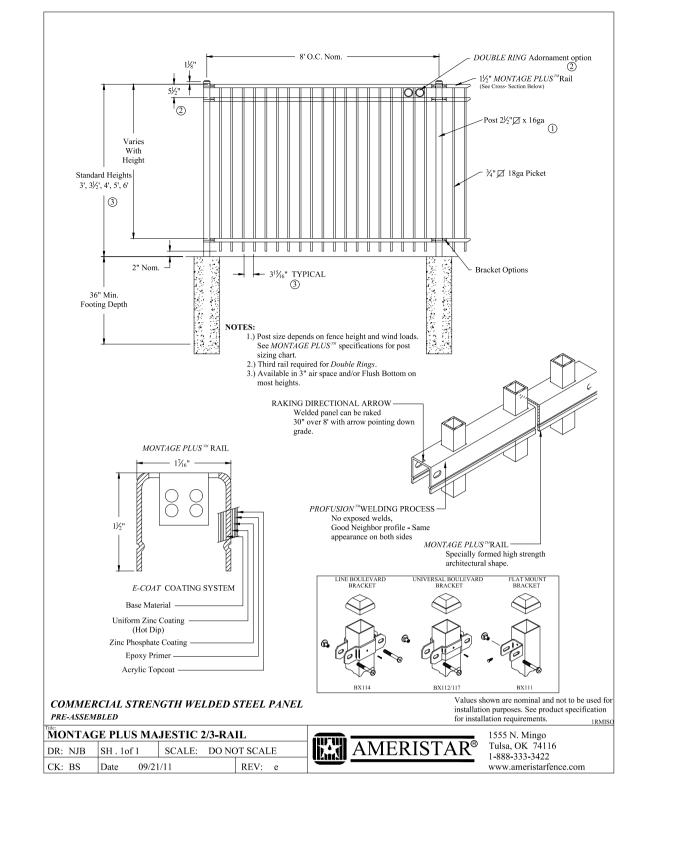
Invistec Consulting Ltd.
Suite 1700, 10130 - 103 Street NW
Edmonton Alberta, T5J 3N9
(780) 293 - 7373
www.invistec.ca

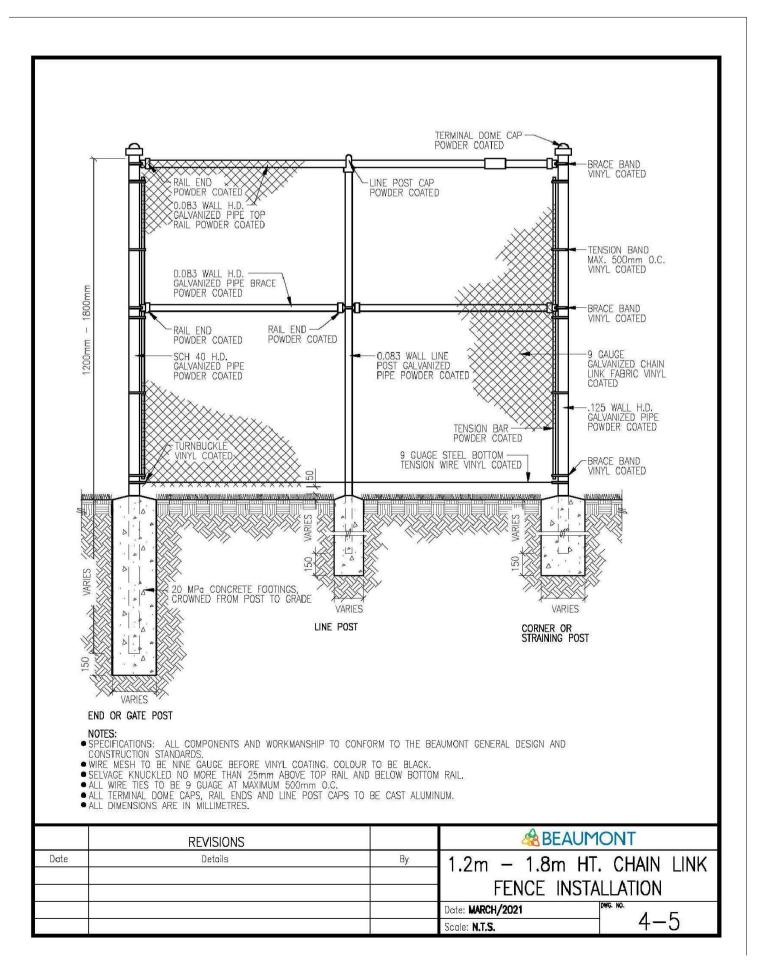
THE CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS.
DO NOT SCALE THE DRAWING. ANY ERRORS OR OMISSIONS SHALL BE REPORTED
TO INVISTEC CONSULTING LTD. AS SOON AS POSSIBLE.

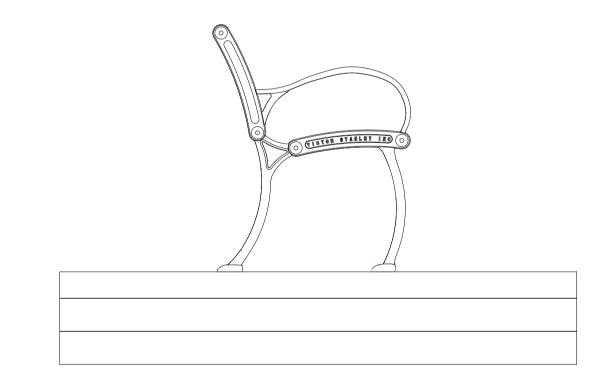
THE COPYRIGHTS TO ALL DESIGNS AND DRAWINGS ARE THE PROPERTY OF INVISTEC CONSULTING LTD.. REPRODUCTION OR USE FOR ANY PURPOSE OTHER THAN THAT AUTHORIZED BY INVISTEC CONSULTING LTD. IS PROHIBITED.











SURFACE MOUNTED BENCH INSTALLATION DETAIL

CK DB 04/26/24 04 RE-ISSUED FOR DEVELOPMENT 03 ISSUED FOR DEVELOPMENT ISSUED FOR DEVELOPMENT PERMIT NA KE 06/28/21 BY APPD DATE PROJECT MANAGER: CLIENT: 2129658 ALBERTA LTD. PROJECT:

ALL TREE STAKES FOR TREES PLANTED IN 2023 TO BE PAINTED GREEN. ALL TREE STAKES FOR TREES PLANTED IN 2024 TO BE PAINTED BLUE. TREE STAKES ARE NOT

PRIOR TO INSTALLATION OF THE PLANT MATERIAL, THE CONTRACTOR SHALL

FOR STAKING OF ALL FACILITIES 48 HOURS PRIOR TO ANY CONSTRUCTION.

AND/OR DEFINE SAFE PROCEDURES FOR THESE EXCAVATIONS.

ENSURE COORDINATION WITH ALBERTA FIRST CALL TO LOCATE AND STAKE ALL

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ALL TREE PLANTING TO FOLLOW THE SET BACK DISTANCES TO SHALLOW AND DEEP

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ALL PLANT MATERIAL SHALL BE SUPPLIED FROM CERTIFIED CLEAN NURSERIES. IF

DATE

06/15/22

R.ROSS

NA JH 07/09/24 BY APPD DATE

THE CONTRACT PLANT MATERIAL IS UNAVAILABLE FROM CERTIFIED CLEAN

NURSERIES THE DEVELOPER/CONTRACTOR MAY CONTACT THE PARKS AND

FACILITIES DIVISION FOR APPROVAL OF PURCHASE FROM ALTERNATIVE LOCAL

PERMITTED WITHIN 1.0m OF U/G ELECTRICAL TRENCHES.

LEGEND:

NOTES:

LATEST EDITION.

APPROVALS:

REVISION:

ISSUE:

DEVELOPMENT ENGINEER, SUSTAINABLE DEVELOPMENT

RE-ISSUED FOR DEVELOPMENT

EAST PINE LOT 2 BLOCK 5 PLAN 192 0555

DRAWING TITLE:

LANDSCAPE DETAILS

PROJECT NO:	2018-059
SCALE:	DRAWING NO.
AS SHOWN	LOO1-003

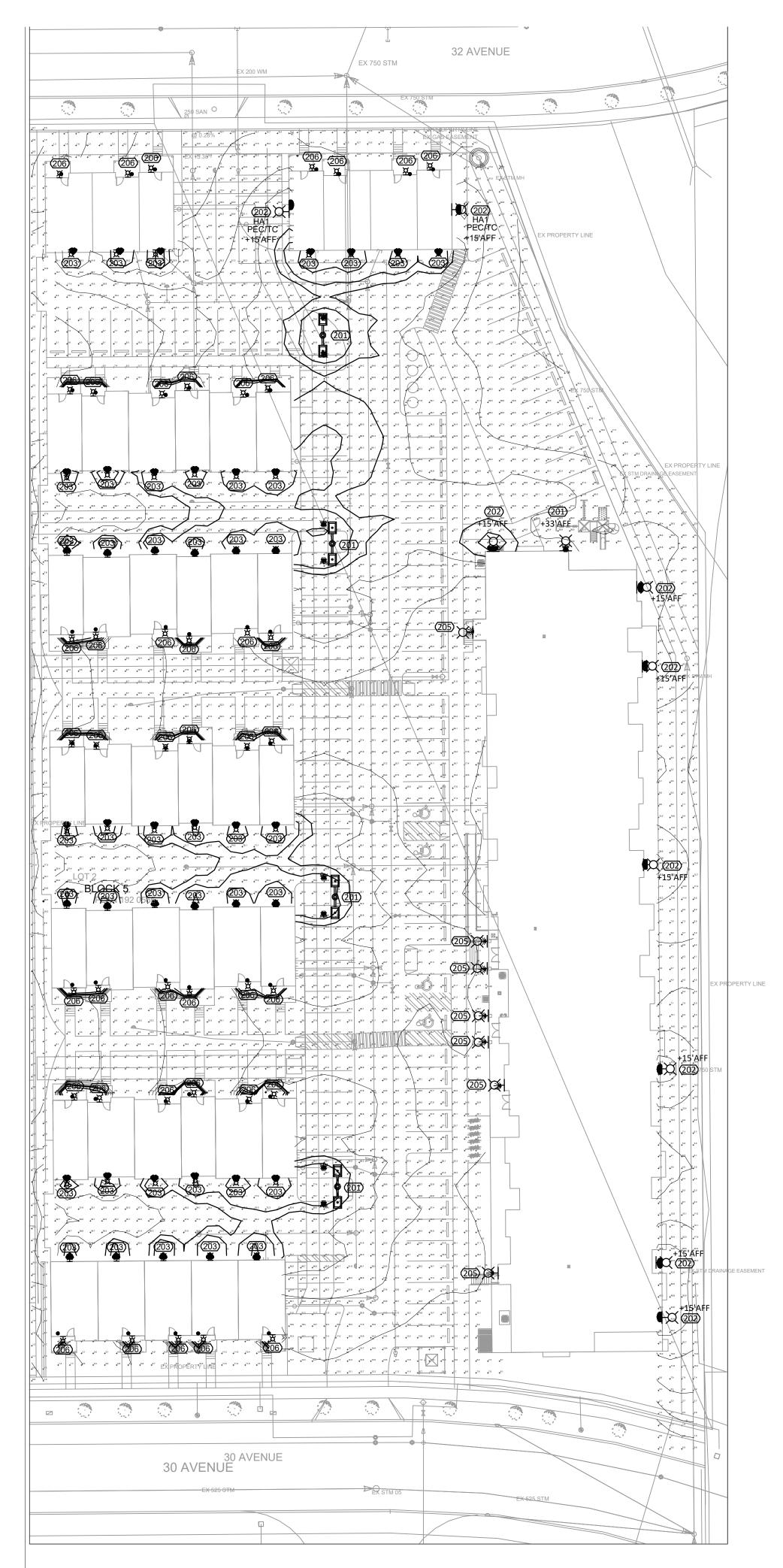
PERMIT / SEAL

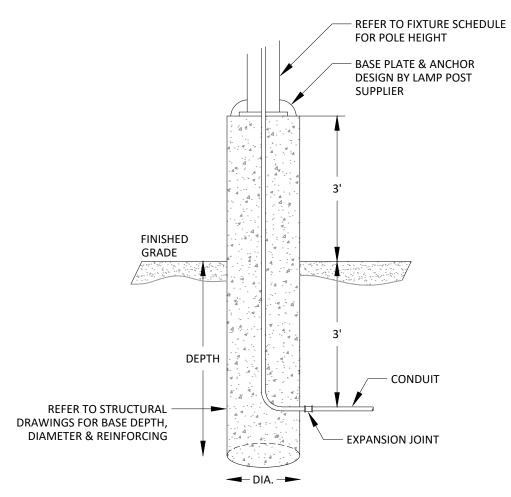


Invistec Consulting Ltd. Suite 1700, 10130 - 103 Street NW Edmonton Alberta, T5J 3N9 (780) 293 - 7373 www.invistec.ca

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LIGHT POLE BASE BY GENERAL CONTRACTOR. FOR ELECTRICAL INSTALLATION INFORMATION PURPOSES ONLY.

2 LIGHT POLE BASE DETAIL - LIGHT TYPE 201 E1.1 SCALE: N.T.S.



	FIXTURE TYPE:	202
	LOCATION(S):	BUILDING EXTERIORS
	VOLTS/WATTS:	120V, 34.3W
anacha av	LAMP(S):	LED, 3364lm
	COLOUR TEMP:	4000K
	MOUNTING:	WALL
FIXTURE SELECTION:	_	
KEENE BY SIGNIFY	LPW16-30-NW-0	G3-4-UNV-BK
NOTE(S):		_

	FIXTURE TYPE:	203
	LOCATION(S):	ROW HOUSE GARAGE ENTRANCES
	VOLTS/WATTS:	120V, 2x10W
	LAMP(S):	LED, 2x1200lm
	COLOUR TEMP:	5000K
	MOUNTING:	WALL
FIXTURE SELECTION:		
ORTECH	OL-2HS-BK	
NOTE(S): CONFIRM N		ITH ARCHITECT. CONFIRM

	FIXTURE TYPE:	204	
	LOCATION(S):	MAN DOORS	
	VOLTS/WATTS:	120V, 22.3W	
100000000	LAMP(S):	LED, 2242lm	
	COLOUR TEMP:	4000K	
	MOUNTING:	SURFACE	
FIXTURE SELECTION:			
KEENE BY SIGNIFY	LPW16-20-NW-	G3-4-UNV-BK	
NOTE(S):	1		

	FIXTURE TYPE:	205
	LOCATION(S):	BUILDING ENTRANCE
	VOLTS/WATTS:	120V, 12W
	LAMP(S):	LED, 1739lm
	COLOUR TEMP:	4000K
	MOUNTING:	WALL
FIXTURE SELECTION:		
GUARDIAN W TBS BY TERON LIGHTING	GRDW16-L12.0-	TE350-120-277V-TBS-SM-40K-TEI
NOTE(S):	•	

4	FIXTURE TYPE:	206
	LOCATION(S):	ROW HOUSE ENTRANCES
	VOLTS/WATTS:	120V, 2x9W
	LAMP(S):	LED, 1800lm
	COLOUR TEMP:	3000K
	MOUNTING:	WALL
FIXTURE SELECTIO	N:	•
	EWL-12	
NOTE(S): CONFIRM	1 MODEL NUMBER W	ITH ARCHITECT. CONFIRM
MOUNTING HEIGH	IT WITH ARCHITECTU	RAL DRAWINGS

LIGHTING SYMBOL SCHEDULE		
SYMBOL	DESCRIPTION	
¤	CEILING MOUNTED FIXTURE	
8	8' POLE FIXTURE	
Ħ	WALL MOUNTED FIXTURE	
€-0	POLE MOUNTED FIXTURE	

GENERAL NOTES

ILLUMINANCE VALUES SHOWN IN FOOT CANDLES.

FOOT CANDLE VALUES FOR CONTOUR LINES ARE AS FOLLOWS: 0.1, 0.25, 0.5, 1, 5, 10.

SITE LIGHTING DESIGNED TO NECB 2017.



architects inc.

9834-105 Street
Edmonton, AB T5K 1A6
Office: (780) 423-3424
Fax: (780) 425-0536

eai

lient

Consultant



30 AVENUE PARTMENTS

PESCRIPTION DESCRIPTION DESCRIPTION DE DESCRIPTION DE DESCRIPTION DE DESCRIPTION DE LA COMPANION DE LA COMPANI

NO. DATE DESCRIPTION

8 28/02/2022 ISSUED FOR BUILDING PERMIT

9 16/09/2022 ISSUED FOR CHANGE NOTICE 1

10 27/10/2022 ISSUED

11 18/07/2023 ISSUED FOR FORTIS AFC 12 08/05/2024 ISSUED FOR DP

Project No. 20-086-02

ate:

Drawing Title

SITE PLAN

Drawing No.

E1.1a



City of Beaumont 5600 - 49 Street Beaumont, Alberta T4X 1A1

Phone: (780) 929-8782 Fax: (780) 929-3300

Email: development@beaumont.ab.ca

# Development Permit Notice of Decision REVISED – August 4, 2023

Date of Decision: August 13, 2021

EFG Architects Inc. C/O Perry Dixon & Ed Gooch

9834 105 Street

Edmonton, AB T5K 1A6

Via e-mail: pdixon@efgarchitects.com/egooch@efgarchitects.com

**Proposed Development: Multi-Attached Dwelling:** 85 Apartments and 42 Townhouses

Legal Description: Plan 2020 2084, Block 5, Lot 3

Municipal Address: 4607 32 Avenue, Beaumont, AB

Land Use District: Integrated Neighbourhood

**Permit Application No:** 2021-338 **Tax Roll:** 009285

**Development Permit Status:** Approved with conditions

#### **Development Permit Conditions**

The development noted above is considered a Permitted Use with Variance within the Integrated Neighbourhood District, and has been **approved** by the Development Authority subject to the conditions listed below. Unless otherwise provided for in this approval, all requirements of the City of Beaumont Land Use Bylaw 944-19 shall be met. Be sure to review all the documentation included with this permit.

- 1. As this permit has been issued for a permitted use with a variance, this permit shall not come into force and effect until the appeal period has expired, September 3, 2021.
- 2. A variance has been granted to allow Building 1 to exceed the maximum 4m side yard setback by 5.3m on the east side and for Building 9 to exceed the maximum 4m side yard setback by 5.9m on the east side.
- 3. The site shall be developed in accordance with the attached approved Overall Site Plan dated July 29, 2021 AND the additional attached approved drawing dated July 27, 2023.
- 4. The Applicant shall pay their proportionate share of the offsite levies for this development pursuant to Bylaw 945-19 as may be amended from time to time, prior to the commencement of any work on the site.
- 5. That the Applicant enter into and abide by a Development Agreement with the City of Beaumont pursuant to section 650 of the Municipal Government Act. The Development Agreement shall be in a form satisfactory to the City and shall include but not limited to the following:
  - a. that the Applicant shall provide security in a form satisfactory to the City for all obligations under the Development Agreement.



Fax: (780) 929-3300

Email: development@beaumont.ab.ca

# **Development Permit Notice of Decision**

Date of Decision: August 13, 2021 Permit Number: 2021-338

- 6. The Applicant shall install lighting in accordance with the approved attached plans and all lighting shall be compliant with International Dark-Sky Association requirements.
- 7. The Applicant shall ensure there are 104 parking stalls on site as shown in the approved attached plans.
- 8. The Applicant shall ensure that there are no less than 1 tree and 3 shrubs per landscaped island. The trees and shrubs shall meet the requirements of the General Design Standards.
- 9. The Applicant shall ensure there are 38 trees, 15 of which are coniferous and 23 deciduous as shown on the approved attached plans.
- 10. The Applicant shall ensure there are 38 shrubs as shown in the approved attached plans.
- 11. The Applicant shall provide the development authority with AutoCAD drawings to the satisfaction of the development authority with the building permit application.
- 12. The site must be kept clean of all construction waste and all other waste ("debris") by removing or containing the debris in a manner satisfactory to the Development Authority.
- 13. The applicant shall ensure that any rooftop mechanical equipment shall be screened from view or incorporated into the roof envelope.

#### PRIOR TO ANY WORK COMMENCING ON THE SITE:

Construction Permit and Letter of Credit:

- 14. A Construction Permit and a Letter of Credit equal to 25% of the construction costs shall be submitted to the City of Beaumont **PRIOR TO ANY** construction commencing on the site for the following:
  - a. any pre-grading of the site including stripping, grubbing, etc.
  - b. the cost of the work to be undertaken on municipal property, including but not limited to underground servicing and accesses.

All but \$7,000 of the above noted securities will be returned upon completion, with no deficiencies as confirmed by Municipal Projects (the municipality will not take less than \$7,000 security). The remainder shall be released after as-builts and service plans are received and deemed acceptable by the municipality.

- 15. A Letter of Credit in the amount of 100% of the construction costs for landscaping shall be provided prior to building permit issuance, with such costs to include hard landscaping features such as brick pavers, shale, concrete curbing, sidewalks, patios, paved approaches including culvert and rip rap, fencing and painted lines for parking stalls.
  - 50% of the landscaping security shall be released after planting and the remaining balance to be released once an inspection of the site has demonstrated to the satisfaction of the Development Authority that the



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# **Development Permit Notice of Decision**

Date of Decision: August 13, 2021 Permit Number: 2021-338

landscaping has been well maintained and is in healthy condition two growing seasons after approved inspection.

- 16. Final approval and acceptance by the municipality of all civil engineering plans must be completed **prior** to building permit issuance.
- 17. The Moloks shall be 2 or 3 stream and are approved at the location as shown on the approved Overall Site Plan dated July 29, 2021.
- 18. The Applicant shall submit the cost estimates and an appropriate letter of credit prior to construction commencing on the site.

Failure to comply with any of the preceding conditions will render this permit null and void.

#### **Appeal Information**

Any Development Permit may be appealed to the Subdivision and Development Appeal Board (SDAB) if the permit was:

- a) issued for a permitted use with a variance, or for a discretionary use, or
- b) issued with conditions, or
- c) refused.

An appeal may be filed by:

- a) the person applying for the permit, and/or
- b) any person affected by the issuance of the permit.

As the person applying for the permit, you may appeal the decision of the Development Authority regarding the permit or any conditions placed on the permit (as listed above) within 21 days after the date on which the decision is made.

Notice of Decision:August 13, 2021Appeal deadline:September 3, 2021Permit active (if no appeals filed):September 4, 2021

To file an appeal or to get information on the appeal process you must contact the Secretary of the SDAB directly at 780-929-8782 or at <a href="mailto:legislative@beaumont.ab.ca">legislative@beaumont.ab.ca</a>. Appeals must be filed no later than 4:30 p.m. on the date indicated above.

#### **Permit Notification Information**



Fax: (780) 929-3300

Email: development@beaumont.ab.ca

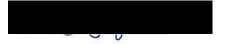
# **Development Permit Notice of Decision**

Date of Decision: August 13, 2021 Permit Number: 2021-338

In accordance with the City of Beaumont Land Use Bylaw 944-19, notices regarding this Development Permit have been mailed to owners of adjacent and nearby properties, as these individuals have the right to appeal this permit, as explained above. The same Development Permit Notice mailed to these individuals has been attached for your information.

Furthermore, given that this Development Permit is for a development that may be of public interest, general information regarding this approved Permit may be published on the City of Beaumont website.

For more information regarding this Development Permit, its conditions, or the Land Use Bylaw, contact the Development Authority who made the decision on this permit:



Shari Edgington Development Officer 780-929-3307

Shari.edgington@beaumont.ab.ca

Cc: Curtis Doblanko, Director, Finance
Joanne Dargis, Acting Director, Planning & Development
Rob Mackin, Director, Economic Development & Communications
Everett Cooke, Director, Protective Services & Fire Chief
Punam Grewal, Manager, Project Manager
Teaka Broughm, Acting Manager, Current Planning
Joannes Wong, Manager, Long Range Planning
Andrea Koropeski, Engineering Technologist
Sara Edge, Public Works Administrative Assistant
Troy Birtles, Accurate Assessment
Kate Alexander, Leduc Public Health

#### **Additional Information**

- 1. This Development Permit is issued under the City of Beaumont Land Use Bylaw 944-19. It does not exempt you from compliance with any other municipal bylaw or statutory plan applicable to the Proposed Development, any relevant federal or provincial statute or regulation, or any easement, covenant, agreement, or contract affecting the subject lands.
- 2. This Notice of Decision is NOT a building permit. Work or construction shall not commence until an applicable Building Permit has been issued under the Alberta Safety Codes Act and any other applicable bylaws or regulations.



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# **Development Permit Notice of Decision**

Date of Decision: August 13, 2021 Permit Number: 2021-338

- 3. As this permit has been issued for a permitted use with a variance, this permit shall not come into force and effect until the appeal period has expired September 3, 2021).
- 4. Development shall commence within one year from the date of decision noted above. If the development does not commence within this time frame, a new development permit will be required.
- 5. The Applicant shall contact all franchise utilities to arrange for any service connections that are required. Where City utilities and services are interfered with or for construction, which is on municipal property, the Applicant will be responsible for the cost of relocation/repair of these municipal services.
- 6. The Applicant shall ensure that consideration be given to controlling noise, dust and traffic on the site in addition to establishing reasonable hours of operation. Bylaw 642-05 states that between 2300 hours of one day and 0700 hours of the next day Monday through Friday, 2200 hours of one day and 0800 hours on Saturdays, and 2200 hours of one day and 0900 hours on Sundays and statutory holidays, operate any engine or motor-powered machine used for snow removal, gardening, landscaping or on lawns, in such a manner as to create undue noise.
- 7. The Applicant shall clean the roads where care and attention has not been taken by the contractor, at the direction of the municipality.
- 8. A storm drainage plan shall be prepared for approval by the Manager, Municipal Projects. The storm water system should be designed to control storm water flow to a level that would be expected from a residential development of equivalent size.
- 9. Provide evidence of water flow requirements and provide design criteria for fire protection required by the size and construction type of the building proposed.
- 10. Bylaw 689-08 Water and Sanitary Sewer Utility Sections 4.13 and 4.14 are to be followed and approved by the municipality with respect to grease traps in any proposed building or bay.
- 11. The water meter(s) for this project shall be purchased from the City of Beaumont. For each meter to be installed a "Water Meter Permit Request" must be completed electronically and submitted to <a href="mailto:waterandwastewater@beaumont.ab.ca">waterandwastewater@beaumont.ab.ca</a>. This application must be submitted thirty (30) days prior to occupancy. Size, type, and number of meters per building must be approved by the City of Beaumont.
- 12. Applicable Plumbing, Electrical and Gas permits can be applied for through Superior Safety Codes. Their office is located at 14613 134 Avenue, Edmonton, AB, T5L 4S9, phone 780-489-4777, fax 780-489-4711.
- 13. The Applicant shall obtain a Building Permit from the City of Beaumont. Three detailed sets of drawings stamped by an Engineer of the building floor plan and including Electrical, Plumbing, Gas and Mechanical. **All Schedules must be included**.
- 14. The General Contractor will require a Contractor's License with the City and it allows all sub-trades to work on this site without requiring their own business license.



Fax: (780) 929-3300

Email: development@beaumont.ab.ca

# **Development Permit Notice of Decision**

Date of Decision: August 13, 2021 Permit Number: 2021-338

- 15. The Fire Chief requires that the City of Beaumont Fire Department be provided with one (1) elevator key, to be used during a rescue operation, in the event occupants or visitors to the building become trapped inside the elevator car.
- 16. The Applicant shall purchase a key box from the City Hall Office to ensure all building units are accessible in case of an emergency.
- 17. Beaumont General Design Standards shall be followed and met to the satisfaction of the municipality.
- 18. Sanitary and sewer connections for this development shall be made within the site boundaries unless otherwise approved by the Manager, Municipal Projects in accordance with the General Design Standards of the City of Beaumont.
- 19. The Applicant shall be responsible for any engineering and legal costs incurred by the City related to this project.
- 20. Contact Alberta One Call at 1-800-242-3447 to locate underground services prior to construction, if applicable.
- 21. The proposed development must meet or exceed the requirements of the current Alberta Building Codes, Alberta Fire Codes and NFPA1141.

#### **Development Review Summary**

- 22. The Land Use Bylaw 944-19 ("LUB"), Integrated Neighbourhood District applies with respect to this development.
- 23. The density of the site is acceptable and meets the LUB regulations and ASP.
- 24. The principal frontage and rear setbacks are acceptable and meet the LUB regulations.
- 25. Based on the development site size, the proposed site coverage is 31.3% and is within the maximum allowed under the LUB.
- 26. No accessory buildings are proposed. A separate development permit will be required for any additional buildings on the site.
- 27. The building height of the apartment to eave is 4-storeys and meets the LUB regulations.
- 28. The building height of the townhouses to eave is 3-storeys and meets the LUB regulations.
- 29. The approved drawings for the townhouses and apartment do not show any rooftop mechanical equipment. Should rooftop mechanical equipment be required, revised drawings shall be submitted.
- 30. The Frontage Standard that applies to this development is Common Yard, as the façade is setback from the front lot line and the principal frontage is continuous with adjacent yards.



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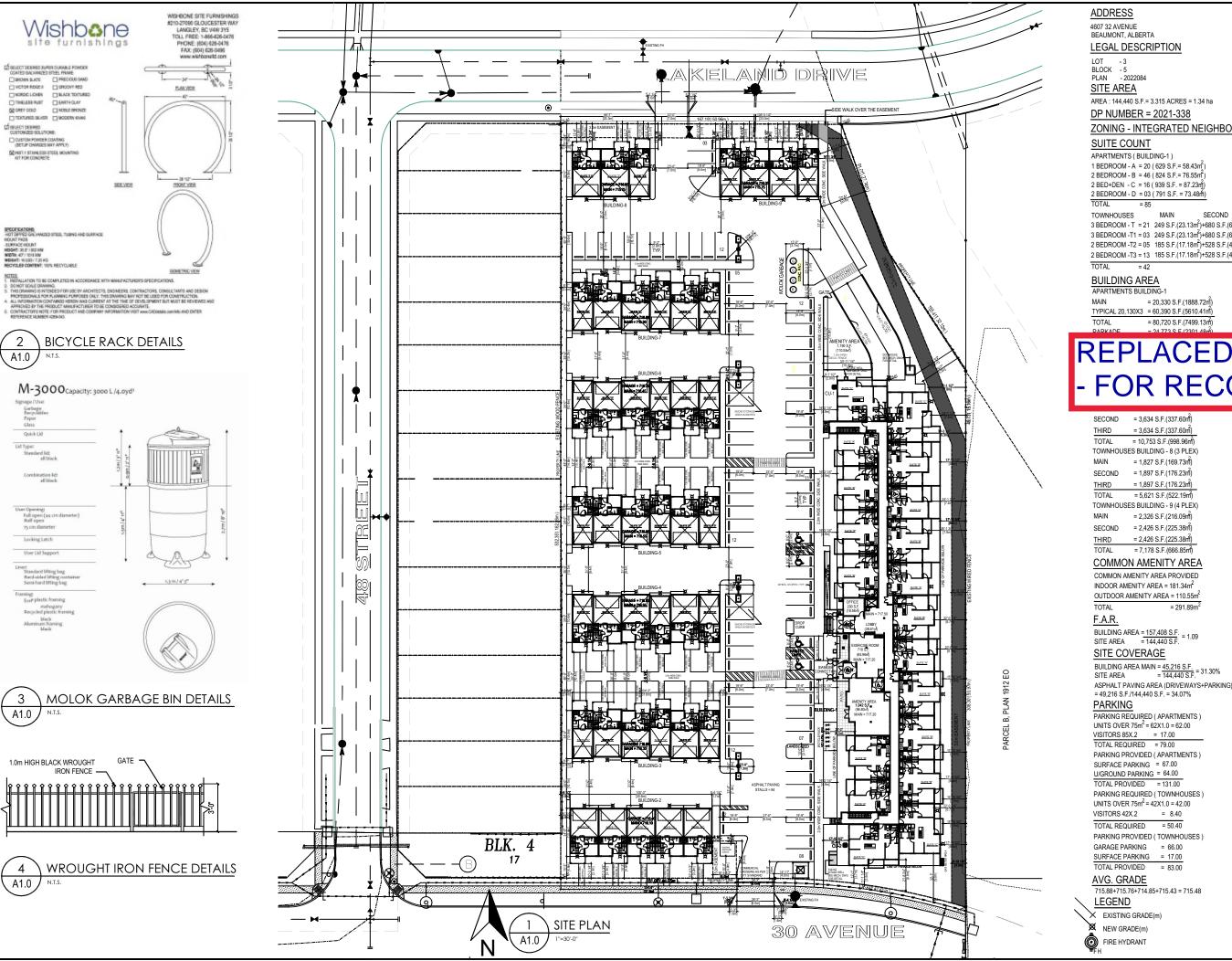
# **Development Permit Notice of Decision**

Date of Decision: August 13, 2021 Permit Number: 2021-338

- 31. Barrier free parking stall details will be approved under the building permit.
- 32. Separate sign permit applications will be required for any on-site signage.

#### **Engineering Review Summary**

- 35. The edge of sidewalk that is located within the easement shall be a minimum of 2m away from the existing manhole.
- 36. Should the municipality need to access the storm line where the sidewalk is located, it will be at the expense of the property owner.
- 37. Trees that need to be removed due to construction of the south site access, will require arrangements with the City to relocate them prior to construction.



AREA: 144,440 S.F.= 3.315 ACRES = 1.34 ha

ZONING - INTEGRATED NEIGHBOURHOOD DISTRICT (IN)

2 BEDROOM - D = 03 ( 791 S.F. = 73.48m

3 BEDROOM - T = 21 249 S.F.(23.13 $m_1^2$ )+680 S.F.(63.17 $m_1^2$ )+680 S.F.(63.17 $m_1^2$ )=1,609 S.F.(149.47 $m_1^2$ ) 3 BEDROOM - T1 = 03 249 S.F.(23.13 $m_1^2$ )+680 S.F.(63.17 $m_1^2$ )+680 S.F.(63.17 $m_1^2$ )=1,609 S.F.(149.47 $m_1^2$ ) 2 BEDROOM -T2 = 05 185 S.F.(17.18m<sup>2</sup>)+528 S.F.(49.05m<sup>2</sup>)+528 S.F.(49.05m<sup>2</sup>)=1,241 S.F.(115.29m<sup>2</sup>) 2 BEDROOM -T3 = 13 185 S.F.(17.18m<sup>2</sup>)+528 S.F.(49.05m<sup>2</sup>)+528 S.F.(49.05m<sup>2</sup>)=1,241 S.F.(115.29m<sup>2</sup>)

= 20,330 S.F.(1888.72m)

Edmonton, AB T5K 1A6



LANDREX INC.

# REPLACED DO NOT USE FOR RECORDS ONLY

= 7,178 S.F.(666.85m)

INDOOR AMENITY AREA = 181.34m<sup>2</sup> OUTDOOR AMENITY AREA = 110.55m<sup>2</sup>

BUILDING AREA MAIN = 45,216 S.F. SITE AREA = 144,440 S.F. = 31.30%

PARKING PROVIDED ( APARTMENTS )

715.88+715.76+714.85+715.43 = 715.48

August 13, 2<u>021</u>

PINE Ś  $\triangleleft$ 

Issued: 01 - 03/16/2020 - ISSUED FOR DP 02 - 05/20/2020 - REISSUED FOR DP 03 - 10/26/2020 - ISSUED FOR DP 04 - 05/12/2021- REISSUED FOR DP

Proiect No. EG1434

Date

07/29/2021

Drawing Title

**OVERALL SITE PLAN** 

A1.0



